UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF MISSISSIPPI

IN RE: Phillip Bret Campbell, Debtor Case No. 25-11685-SDM CHAPTER 13

NOTICE OF FILING CHAPTER 13 PLAN AND MOTIONS FOR VALUATION AND LIEN AVOIDANCE

The above-named Debtor has filed a *Chapter 13 plan and Motions for Valuation and Lien Avoidance* (the "Plan") with the Bankruptcy Court in the above referenced case (see attachment).

Any objection to confirmation of the Plan or the motions contained therein shall be filed in writing with the Clerk of Court at US Bankruptcy Courthouse, 703 Hwy 145 North, Aberdeen, MS 39730, on or before July 17, 2025. Copies of the objection must be served on the Trustee, US Trustee, Debtor, and Attorney for Debtor.

Objections to confirmation will be heard and confirmation determined on August 07, 2025, at 10:00 AM, Greenville Federal Building, 305 Main St., Greenville, MS 38701, unless the court orders otherwise. If no objection is timely filed, the Plan may be confirmed without a hearing.

Date: June 2, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

Case 25-25-6850 MDoda: 8-iletile 5/26/23/25 Enteneer e 5/26/23/25:016:55:26 De Ste Stalviain Doccument Pagge 2 off 162

| Debtor 1 | nation to identify your case: Phillip Bret Campbell | | |
|--|--|----------------------|---|
| D 14 2 | Full Name (First, Middle, Last) | | |
| Debtor 2 (Spouse, if filing) | Full Name (First, Middle, Last) | | |
| | nnkruptcy Court for the NORTHERN DISTRICT OF MISSISSIPPI | | his is an amended plan, and the sections of the plan that |
| Case number: | | have been | _ |
| (If known) | | | |
| Chapter 13 | Plan and Motions for Valuation and Lien Avoidance | | 12/17 |
| Part 1: Notice | es | | |
| To Debtors: | This form sets out options that may be appropriate in some cases, but the prindicate that the option is appropriate in your circumstances or that it is per do not comply with local rules and judicial rulings may not be confirmable. debts must be provided for in this plan. | missible in your ju | dicial district. Plans that |
| | In the following notice to creditors, you must check each box that applies | | |
| To Creditors: | Your rights may be affected by this plan. Your claim may be reduced, modi | fied, or eliminated. | |
| | You should read this plan carefully and discuss it with your attorney if you have an attorney, you may wish to consult one. | one in this bankrupt | cy case. If you do not have |
| | If you oppose the plan's treatment of your claim or any provision of this pla to confirmation on or before the objection deadline announced in Part 9 of t (Official Form 309I). The Bankruptcy Court may confirm this plan without is filed. See Bankruptcy Rule 3015. | he Notice of Chapt | er 13 Bankruptcy Case |
| | The plan does not allow claims. Creditors must file a proof of claim to be paid un | nder any plan that m | ay be confirmed. |
| | The following matters may be of particular importance. Debtors must check on plan includes each of the following items. If an item is checked as "Not Incluprovision will be ineffective if set out later in the plan. | | |
| | t on the amount of a secured claim, set out in Section 3.2, which may result in al payment or no payment at all to the secured creditor | ✓ Included | ☐ Not Included |
| 1.2 Avoida | nnce of a judicial lien or nonpossessory, nonpurchase-money security interest, in Section 3.4. | ☐ Included | ✓ Not Included |
| 1.3 Nonsta | ndard provisions, set out in Part 8. | ✓ Included | ☐ Not Included |
| Part 2: Plan P | Payments and Length of Plan | | |
| 2.1 Length | of Plan. | | |
| | shall be for a period of <u>60</u> months, not to be less than 36 months or less than 60 onths of payments are specified, additional monthly payments will be made to the explan. | | |
| 2.2 Debtor | r(s) will make payments to the trustee as follows: | | |
| Debtor shall pay the court, an Ordo | \$3,295.23 (✓ monthly, ☐ semi-monthly, ☐ weekly, or ☐ bi-weekly) to the directing payment shall be issued to the debtor's employer at the following addre | | Unless otherwise ordered by |
| | Kirk Auto 616 Davis Ave | | |
| | Cleveland MS 38732-0000 | | |

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| Debtor | Phillip Bret Can | npbell | | Case numb | er |
|------------|---|--|-----------------------|--------------------|--|
| | | onthly, semi-monthly, hall be issued to the joint deb | | | pter 13 trustee. Unless otherwise ordered by the ress: |
| | | | | | |
| 2.3 | Income tax returns/refu | ands. | | | |
| | Check all that apply ✓ Debtor(s) will r | etain any exempt income tax i | refunds received du | ring the plan terr | n. |
| | | upply the trustee with a copy turn over to the trustee all non | | | ng the plan term within 14 days of filing the d during the plan term. |
| | Debtor(s) will to | reat income refunds as follows | s: | | |
| | ional payments. | | | | |
| Check | | " is checked, the rest of § 2.4 | need not be comple | ted or reproduce | cd. |
| Part 3: | Treatment of Secured | Claims | | | |
| 3.1 | Mortgages, (Except mor | rtgages to be crammed down | ı under 11 U.S.C. 8 | 3 1322(c)(2) and | identified in § 3.2 herein.). |
| | | | | , (/(/ | , |
| | Check all that apply. None. If "None" is cho | ecked, the rest of § 3.1 need n | ot be completed or i | reproduced. | |
| 3.1(a) | 1322(b)(5) shall be sch | eduled below. Absent an obje | ction by a party in i | nterest, the plan | and cured under the plan pursuant to 11 U.S.C. § will be amended consistent with the proof of mortgage payment proposed herein. |
| 1 | Mtg pmts to Plane | et Home Lending | | inding monthly | mortgage payment proposed nerem. |
| Beginnin | g June 2025 | @ \$1,850.00 | ☐ Plan 📝 Di | rect. Includ | es escrow 🕢 Yes 🗌 No |
| -NONE- | Mtg arrears to | | Through | | |
| 3.1(b) 💉 | U.S.C. § 1322(b)(5) | shall be scheduled below. Al | osent an objection b | y a party in inter | intained and cured under the plan pursuant to 11 rest, the plan will be amended consistent with inuing monthly mortgage payment proposed |
| Property | | | | | |
| Mtg pmts | | | | | |
| | g month | <u> </u> | Plan | Direct. | Includes escrow Yes No |
| Property | -NONE- Mtg arrears to | | Through | | _ |
| 3.1(c) | | be paid in full over the pla proof of claim filed by the mo | | objection by a pa | arty in interest, the plan will be amended |
| Creditor: | -NONE- | Approx. amt. due: | | Int. Rate*: | |
| | Address: | | | | |
| (as stated | | nterest at the rate above: e Proof of Claim Attachment) t interest: \$ | | | |
| | Total Debt less Principal | | | | |
| | laim for taxes/insurance: I in Part 4 of the Mortgag | \$ | ONE- /month, beg | inning month | 1. |

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Case number

Phillip Bret Campbell

Debtor

| Unless of Insert ac | dditional cl | aims as needed. | | | | |
|------------------------|--------------|---|---|---|---|----------------------------------|
| 3.2 | Motion f | or valuation of security, p | payment of fully secured cla | ims, and modification of u | ndersecured claims. Check | one. |
| | | | d, the rest of § 3.2 need not b agraph will be effective only | | rt 1 of this plan is checked. | |
| | | amounts to be distributed t at the lesser of any value s | o holders of secured claims, out forth below or any value se | debtor(s) hereby move(s) the et forth in the proof of claim | a)(5) and for purposes of dete e court to value the collateral . Any objection to valuation s nkruptcy Case (Official Form | described below hall be filed on |
| | | of this plan. If the amount treated in its entirety as an | of a creditor's secured claim | is listed below as having no of this plan. Unless otherw | be treated as an unsecured cl value, the creditor's allowed ise ordered by the court, the a s listed in this paragraph. | claim will be |
| Name o | of creditor | Estimated amount of creditor's total claim # | Collateral | Value of collateral | Amount of secured claim | Interest rate* |
| BCU | | \$35,430.00 | 2021 Yamaha Salwater 200 Boat Motor | \$25,000.00 | \$25,000.00 | 10.00% |
| Name o | of creditor | Estimated amount of creditor's total claim # | Collateral | Value of collateral | Amount of secured claim | Interest rate* |
| Clevel State I | | \$18,294.00 | 2021 Vexus AVX Hull and Trailer | \$20,000.00 | \$18,294.00 | 10.00% |
| Name (| of creditor | Estimated amount of creditor's total claim # | Collateral | Value of collateral | Amount of secured claim | Interest rate* |
| Lift Fu | ınd | \$19,000.00 | Golf Cart Trailer | \$1,000.00 | \$1,000.00 | 10.00% |
| Name o | of creditor | Estimated amount of creditor's total claim # | Collateral | Value of collateral | Amount of secured claim | Interest rate* |
| Snap-c Credit | | \$9,347.00 | Diagnostic Computer | \$12,000.00 | \$9,347.00 | 10.00% |
| Name o | of creditor | Estimated amount of creditor's total claim # | Collateral | Value of collateral | Amount of secured claim | Interest rate* |
| Tower | Loan | \$3,796.00 | Household Goods | \$500.00 | \$500.00 | 10.00% |

Insert additional claims as needed.

#For mobile homes and real estate identified in § 3.2: Special Claim for taxes/insurance:

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| Debtor | Phillip Bret Cam | obeli | Case number _ | |
|-----------|---|---|---|---|
| | | | | |
| -NONE | Name of creditor | Collateral | Amount per month | Beginning month |
| * Unless | otherwise ordered by the co | ourt, the interest rate shall be the cu | rrent Till rate in this District | |
| For veh | icles identified in § 3.2: The | current mileage is | | |
| 3.3 | Secured claims excluded | from 11 U.S.C. 8 506 | | |
| | | 11 0.5.C. § 500. | | |
| Chec | ck one. ✓ None. If "None" | is checked, the rest of § 3.3 need n | ot be completed or reproduced. | |
| 3.4 | Motion to avoid lien purs | uant to 11 U.S.C. § 522. | | |
| Check of | | is checked, the rest of § 3.4 need n | ot be completed or reproduced. | |
| 3.5 | Surrender of collateral. | , , , | 1 1 | |
| . | | | | |
| | Check one. ✓ None. If "None" | is checked, the rest of § 3.5 need n | ot be completed or reproduced. | |
| Part 4: | Treatment of Fees and P | riority Claims | | |
| 4.1 | General Trustee's fees and all allow without postpetition interes | | estic support obligations other than th | nose treated in § 4.5, will be paid in full |
| 4.2 | Trustee's fees Trustee's fees are governed | d by statute and may change during | the course of the case. | |
| 4.3 | Attorney's fees. | | | |
| | | | eling, and credit report fee as al d by the Rollins Law Firm | lowed by the standing order |
| | Total attorney fee char | rged: \$4,978.00 | | |
| | Attorney fee previous | y paid: \$0.00 | | |
| | Attorney fee to be paid confirmation order: | d in plan per \$4,978.00 | | |
| | Hourly fee: \$ (See | ubject to approval of Fee Application | on.) | |
| 4.4 | Priority claims other than | attorney's fees and those treate | d in § 4.5. | |
| | Check one. None. If "None" Internal Revenue Mississippi Dept. | | ot be completed or reproduced. | |
| | | or revenue | \$0.00 | · |
| 4.5 | Domestic support obligat | ions. | | |

None. If "None" is checked, the rest of \S 4.5 need not be completed or reproduced.

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Case 25-25-685 MDoda: 8-iletil 65/26/23/25 Enteneer 65/26/23/25:016:55:26 De Ste Stal Main Document Page 6-off 162

| Debtor | Phillip Bret Campbell | Case number | | | | |
|---------------------------|---|---|--|--|--|--|
| Part 5: | Treatment of Nonpriority Unsecured Claims | | | | | |
| 5.1 | Nonpriority unsecured claims not separately | | | | | |
| ✓ | providing the largest payment will be effective. The sum of \$ | not separately classified will be paid, pro rata. If more than one option is checked, the option <i>Check all that apply</i> . aims, an estimated payment of \$ | | | | |
| | | nder chapter 7, nonpriority unsecured claims would be paid approximately \$8,778.10 ments on allowed nonpriority unsecured claims will be made in at least this amount. | | | | |
| 5.2 | Other separately classified nonpriority unsecured claims (special claimants). Check one. | | | | | |
| | None. If "None" is checked, the rest o | f § 5.3 need not be completed or reproduced. | | | | |
| Part 6: | Executory Contracts and Unexpired Leases | | | | | |
| 6.1 | The executory contracts and unexpired leases listed below are assumed and will be treated as specified. All other executory contracts and unexpired leases are rejected. <i>Check one</i> . | | | | | |
| | None. If "None" is checked, the rest of | of \S 6.1 need not be completed or reproduced. | | | | |
| Part 7: 7.1 | Vesting of Property of the Estate Property of the estate will vest in the debtor(s | s) upon entry of discharge. | | | | |
| Part 8: | Nonstandard Plan Provisions | | | | | |
| 8.1 | Check "None" or List Nonstandard Plan Pro None. If "None" is checked, the rest of | ovisions If Part 8 need not be completed or reproduced. | | | | |
| | | must be set forth below. A nonstandard provision is a provision not otherwise included in sions set out elsewhere in this plan are ineffective. | | | | |
| | owing plan provisions will be effective only if t | | | | | |
| The fo Americ AVX), | llowing debts are personally guaranteed c can Express, AMUR, CFG Merchant Soluti | debts that are provided for in Debtor's business' chapter 11 filing: ons, Cleveland State Bank (except loan ending in -0010 on the 2021 Lexus LLC, United First, Volvo Financial Services | | | | |
| | | | | | | |
| Part 9: 9.1 The Deb | Signatures of Debtor(s) and Debtor(s)' Attor | ney sign below. If the Debtor(s) do not have an attorney, the Debtor(s) must provide their | | | | |
| | e address and telephone number. Phillip Bret Campbell | X | | | | |
| Ph | nillip Bret Campbell gnature of Debtor 1 | X Signature of Debtor 2 | | | | |
| Ex | may 28, 2025 | Executed on | | | | |
| | 14 Waverly Ave | Allow | | | | |
| Ac | ldress | Address | | | | |

| De | ebtor Phillip Bret Campbell | Case number | | |
|----|---|---------------------------|--|--|
| | Cleveland MS 38732-0000 | C't (train 17: C. 1 | | |
| | City, State, and Zip Code | City, State, and Zip Code | | |
| | Telephone Number | Telephone Number | | |
| X | /s/ Thomas C. Rollins, Jr. | Date May 28, 2025 | | |
| | Thomas C. Rollins, Jr. 103469 | | | |
| | Signature of Attorney for Debtor(s) P.O. Box 13767 | | | |
| | Jackson, MS 39236 | | | |
| | Address, City, State, and Zip Code | | | |
| | 601-500-5533 | 103469 MS | | |
| | Telephone Number | MS Bar Number | | |
| | trollins@therollinsfirm.com | | | |
| | Email Address | | | |

CERTIFICATE OF SERVICE

I, Thomas C. Rollins, Jr., attorney for the Debtor, do herby certify that by filing the attached Notice and Chapter 13 Plan, I have caused the following partied to be served electronically via ECF:

Case Trustee Office of the US Trustee

I certify that I have this day served a true and correct copy of the attached Notice and Chapter 13 Plan by US Mail¹, postage prepaid, to the following creditor(s) listed in Sections 3.2 and/or 3.4 of the Plan pursuant to Fed. R. Bankr. P. 7004:

Baxter Credit Union c/o CEO/President 340 N Milwaukee Ave Vernon Hills, IL 60061-1533

LiftFund, Inc. c/o Capitol Corporate Services, Inc. 248 E Capitol St., Ste 840 Jackson, MS 39201

Tower Loan of Mississippi, LLC c/o Tucker, John E P O Box 320001 Flowood, MS 39232 Cleveland State Bank c/o CEO/President 110 Commerce Ave. Cleveland, MS 38732

Snap-On Credit, LLC c/o C. T. Corporation System 645 Lakeland East Drive, Ste 101 Flowood, MS 39232

I further certify that I have this day served a true and correct copy of the Notice and Chapter 13 Plan by US Mail, postage prepaid, to all other parties listed on the attached master mailing list (matrix).

Date: June 2, 2025 /s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr., Attorney for Debtor

Thomas C. Rollins, Jr., MSB# 103469 The Rollins Law Firm, PLLC P.O. Box 13767 Jackson, MS 39236 trollins@therollinsfirm.com 601-500-5533

¹ If the creditor is an insured depository institution, service has been made by certified mail.

| 1 | Case 25-11685-SDM Doc 8 Filed 06/03/25 Entered 06/03/25 07:55:26 Desc Main Document Page 9 of 12 |
|----|--|
| 2 | |
| 3 | |
| 4 | UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF MISSISSIPPI |
| 5 | NORTHERN DISTRICT OF MISSISSIFFI |
| 6 | IN RE: CASE NO: 25-11685-SDM PHILLIP BRET CAMPBELL DECLARATION OF MAILING |
| 7 | CERTIFICATE OF SERVICE |
| 8 | Chapter: 13 |
| 9 | |
| 0 | |
| 1 | On 6/2/2025, I did cause a copy of the following documents, described below, |
| 2 | Notice and Plan |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | to be somed for delivery by the United States Destel Somiles, via First Class United States Mail, posters proposed with |
| 9 | to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein. |
| 20 | I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice. com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to |
| 21 | Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein. |
| 22 | Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been |
| 23 | served electronically with the documents described herein per the ECF/PACER system. DATED: 6/2/2025 |
| 24 | <u>/s/ Thomas C. Rollins, Jr.</u> Thomas C. Rollins, Jr. |
| 25 | Attorney at Law The Rollins Law Firm |
| 26 | 702 W. Pine Street Hattiesburg, MS 39401 |
| 27 | 601 500 5533 trollins@therollinsfirm.com |
| 8 | |

| 1 | | Entered 06/03/25 07:55:26 Desc Main ge 10 of 12 | |
|--------------|---|--|--|
| 2 | 2 | | |
| 3 | UNITED STATES BANKRU | PTCY COURT | |
| 4 | NORTHERN DISTRICT OF | MISSISSIPPI | |
| 5 | IN RE: CASE | E NO: 25-11685-SDM | |
| 6 | PHILLIP BRET CAMPBELL CER | TIFICATE OF SERVICE LARATION OF MAILING | |
| 7 | Chapt | | |
| 8 | | | |
| 9 | | | |
| 0 1 | <u>'</u> | | |
| 12 | Notice and Plan | | |
| 13 | | | |
| | 14 | | |
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| 16 | 16 | | |
| 17 | 17 | | |
| 18 | 18 | | |
| 19 | were deposited for delivery by the United States Postal Service, via Find postage thereon to the parties listed on the mailing list exhibit, a copy of the postage thereon to the parties listed on the mailing list exhibit, a copy of the postage thereon to the parties listed on the mailing list exhibit, a copy of the postage thereon to the parties listed on the mailing list exhibit. | | |
| 20 | herein. | | |
| 21 | | | |
| 22 | Service and that it is true and correct to the best of my knowledge, information, and belief. DATED: 6/2/2025 | | |
| 23 | | | |
| 24 | 24 | | |
| 25 | Miles Woo | | |
| 26 | d/b/a certif | ey Services, LLC icateofservice.com, for | |
| 27 | The Rollins | | |
| 28 | 702 W. Pir Hattiesbur | ne Street g, MS 39401 | |
| | | | |

USPS FIRST Gase 25-111685-SDMs: Doc 8 Filed 06/03/25 Entered 06/03/25 07:55:26 Desc Main Parties with names struck through or labeled Document ICE Page 11 soft 2 via First Class USPS Mail Service.

CASE INFO

LABEL MATRIX FOR LOCAL NOTICING 05371
CASE 25-11685-SDM
NORTHERN DISTRICT OF MISSISSIPPI ABERDEEN
MON JUN 2 14-11-09 CDT 2025

AMUR PO BOX 911685 DENVER CO 80291-1685 ALLY FINANCIAL INC ATTN BANKRUPTCY PO BOX 380901 BLOOMINGTON IL 55438-0901

AMERICAN EXPRESS PO BOX 981537 EL PASO TX 79998-1537 (P)BAXTER CREDIT UNION COLLECTION DEPARTMENT PO BOX 8133 VERNON HILLS IL 60061-8133 LOCKE D BARKLEY 6360 I55 NORTH SUITE 140 JACKSON MS 39211 203

BEST EGG ATTN BANKRUPCTY PO BOX 42912 PHILADELPHIA PA 19101-2912 CFG MERCHANT SOLUTIONS 180 MAIDEN LANE FLOOR 15 NEW YORK NY 10038-5150

CFNA ATTN BANKRUPTCY PO BOX 81315 CLEVELAND OH 44181-0315

DEBTOR

PHILLIP BRET CAMPBELL 1214 WAVERLY AVE CLEVELAND MS 38732-4139 CAPITAL ONE ATTN BANKRUPTCY PO BOX 30285 SALT LAKE CITY UT 84130-0285 CAPITAL ONE PO BOX 31293 SALT LAKE CITY UT 84131-0293

CLEVELAND STATE BANK 110 COMMERCE AVE CLEVELAND MS 38732-2736 CLEVELAND STATE BANK PO BOX 1000 110 COMMERCE AVE CLEVELAND MS 38732-2736 CREDITORS RELIEF
333 SYLVAN AVE
SUITE 105
ENGLEWOOD CLIFFS NJ 07632-2705

DRBANKUPST PO BOX 1503 SAN CARLOS CA 94070-7503 (P)ECSI FEDERAL PERKINS LOAN SERVICER ATTN DEPARTMENT OF EDUCATION 1200 CHERRINGTON PARKWAY SUITE 200 MOON TWP PA 15108-4354

GENESIS FS CARD ATTN BANKRUPTCY PO BOX 4477 BEAVERTON OR 97076-4401

GOLDMAN SACHS BANK USA ATTN BANKRUPTCY PO BOX 70379 PHILADELPHIA PA 19176-0379 INTERNAL REVENUE SERVI CENTRALIZED INSOLVENCY PO BOX 7346 PHILADELPHIA PA 19101-7346 INTERNAL REVENUE SERVI CO US ATTORNEY 501 EAST COURT ST STE 4430 JACKSON MS 39201-5025

LIFT FUND 2014 S HACKBERRY SAN ANTONIO TX 78210-3541 MALLORY CAMPBELL 1214 WAVERLY AVE CLEVELAND MS 38732-4139 MARINER FINANCE ATTN BANKRUPTCY 8211 TOWN CENTER DR NOTTINGHAM MD 21236-5904

MISSISSIPPI DEPARTMENT OF REVENUE BANKRUPTCY SECTION POST OFFICE BOX 22808 JACKSON MS 39225-2808 NAVIENT ATTN BANKRUPTCY PO BOX 9635 WILKES BARRE PA 18773-9635 NETCREDIT ATTN BANKRUPTCY DEPT 175 W JACKSON BLVD STE 1000 CHICAGO IL 60604-2863 USPS FIRST Gase 25-11685-SDMs: Doc 8 Filed 06/03/25 Entered 06/03/25 07:55:26 Desc Main Parties with names struck through or labeled Document ICE Page 12 of 12 via First Class USPS Mail Service.

NORTH MILL EQIPMENT FI PO BOX 77840 SPRINGFIELD OH 45501-7840 ONEMAIN FINANCIAL ATTN BANKRUPTCY PO BOX 142 EVANSVILLE IN 47701-0142 PLANET HOME LENDING 321 RESEARCH PARKWAY SUITE 303 MERIDEN CT 06450-8342

EXCLUDE

THOMAS C ROLLINS JR
THE ROLLINS LAW FIRM PLLC
FO BOX 13767
THOUSEN MG 20226-2767

SNAPON CREDIT ATTN BANKRUPTCY 2801 80TH STREET KENOSHA WI 53143-5656 SYNCHRONY BANK ATTN BANKRUPTCY PO BOX 965060 ORLANDO FL 32896-5060

SYNCHRONY BANK ATTN BANKRUPTCY PO BOX 965064 ORLANDO FL 32896-5064 TOPMARK FUNDING LLC 516 GIBSON DR SUITE 160 ROSEVILLE CA 95678-5792 (P) TOWER LOAN
P O BOX 320001
FLOWOOD MS 39232-0001

EXCLUDE

U S ATTORNEY NORTHERN DISTRICT OF MISSISSIPPI 900 JEFFERSON AVENUE OXFORD MS 38655-3608

501 EAST COURT STREET SUITE 6430 JACKSON MS 39201 5022 US ATTORNEY GENERAL
US DEPT OF JUSTICE
950 PENNSYLVANIA AVENW
WASHINGTON DC 20530-0001

USAA FEDERAL ATTN BANKRUPTCY 9800 FREDERICKSBURG ROAD SAN ANTONIO TX 78288-0002 UNITED FIRST 299 NE 191ST STREET MIAMI FL 33180 VOLVO FINANCIAL SERVIC PO BOX 72470236 PHILADELPHIA PA 19170-0001